

**Waiver and Release of Liability & Permission  
PLEASE READ CAREFULLY**

In Consideration for permission to participate in the sport or activity and any related transportation I agree as follows:

1. I have considered and evaluated the risks, dangers and possibility of injury resulting from participation in and related transportation to the sport or activity in which I, or my child or ward, will be participating.
2. I know and understand foreseeable and unforeseeable injuries could occur from actions of myself, my child or ward, other participants, the City, its employees or volunteers, contractors with the City and other persons involved in the activity or not.
3. I deliberately and knowingly assume all costs, risks of injury and/or other damages for myself and/or my child or ward, including but not limited to costs of medical treatment, permanent injury or death, and property damages resulting from this sport or activity. I waive, release and hold harmless the City, its employees, volunteers, and agents from all legal and financial wards (including but not limited to costs of medical treatment, permanent injury or death, and property damage) from this sport or activity.
4. If I am not present, or if present, not able to make decisions, I authorize the City, its employees, volunteers and/or contactors to obtain or provide any first aid or other medical treatment which they deem necessary for me or my child and/or ward at my expense and this is subject to the waiver, release, assumption of costs, risks, and hold harmless agreement, etc. set forth in paragraph 3.
5. I give my permission for any photos or video footage of myself and/or my child or ward taken during the course of this sport or activity to be used for education, promotional, or any other purpose.
6. I represent that I am the parent/legal guardian of the child I am registering and I give permission on behalf of myself and any other parent/legal guardian for this child to participate in the sport or activity. I agree that in the event of any lawsuits arising from the agreement of this sport or activity, jurisdiction in venue must be in the courts of Rutherford County, Tennessee.

\_\_\_\_\_  
**Player's signature**

\_\_\_\_\_  
**Parent's Signature if Player is a Minor**

**Murfreesboro City  
Tennis Championships**

2015

**September 12-16**

(10 & Under will only play on September 12)

Matches scheduled during the week will be in the late afternoon and evening

Entry Deadline: Monday September 7, 2015

**Adults and Juniors  
Adams Tennis Complex**



**Sponsored by:**

**Adams Tennis Complex  
Murfreesboro Tennis Association**

[www.murfreesborotennis.com](http://www.murfreesborotennis.com)

**Find us on Facebook at Adams Tennis Complex**

**Directors:** Gary Arbit 615-546-4000

**Entry Fee:** Singles \$15.00 Doubles \$30.00 per Team  
Make checks payable to Murfreesboro Tennis Association

**Entry Deadline & Draw:** Entries must be mailed to Adams Tennis Complex at 925 Golf Lane, Murfreesboro, TN 37129 and received by Monday, September 7, 2015. You may also hand deliver your entry by 10:00 p.m. on Monday, September 7th. The draw will be posted online at [www.murfreesborotennis.com](http://www.murfreesborotennis.com) on Thursday, September 10. You may also call the above listed phone number on Friday the 11<sup>th</sup> between the hours of 7:00 a.m. and 9:00 p.m. After the first round, all match times will be online at [www.murfreesborotennis.com](http://www.murfreesborotennis.com) or you may call the phone number listed above.

**Note:** Please make the tournament director aware of any scheduling conflicts you may have on any of the tournament dates listed. Include this information with your entry! While no guarantee is implied, reasonable conflicts will be accommodated if possible.

**Eligibility:** Participants must be current or former residents of Rutherford County or current members of the Murfreesboro Tennis Association (MTA). Anyone who has paid for and participated in an MTA sponsored event during this year but prior to 9/11/15 is automatically an MTA member. This would include MTA clinics, local leagues, USTA leagues, JTT, etc. Out of county participants in these events would be eligible. MTSU students residing in Rutherford Co. while at MTSU are welcome. Players who are currently members of a NAIA or NCAA-D1 tennis team are not eligible.

**Balls & Awards:** Players must provide a new can of USTA approved tennis balls for each match. Winner takes the unused can after the match. Orange balls will be provided for the 10 & Unders. Finalists in all divisions will receive an award. All participants receive a tournament t-shirt.

**Format:** All matches will be 2 sets with regular scoring. (A 7 point game tiebreak shall be played at 6 games all in either set.) If sets split, a 10 point set tiebreak will be played in lieu of a traditional 3<sup>rd</sup> set.

- USTA rules and forfeit times will be in use.
- Junior players may enter in adult events but only in the "Open" division
- **You may enter 1 singles, 1 gender specific doubles, and 1 mixed doubles.**

**Levels of Play for Adult Divisions:**

Open divisions, singles and all doubles, are open to all levels of play.

4.0 singles is for anyone with a USTA rating of 4.0 or below

3.5 singles is for anyone with a USTA rating of 3.5 or below

3.0 singles is for beginners or anyone with a USTA rating of 3.0 or below

8.0 doubles teams must have a USTA combined rating of 8.0 or below

7.0 doubles teams must have a combined USTA rating of 7.0 or below

6.0 doubles teams must have a combined USTA rating of 6.0 or below

For major tournament announcements and weather related updates find us on Facebook at Adams Tennis Complex or [www.twitter.com/borocityclosed](https://www.twitter.com/borocityclosed)

**TOURNAMENT ENTRY FORM**

Check appropriate blanks and return

Name \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail \_\_\_\_\_ Adult USTA Rating \_\_\_\_\_  
School attending \_\_\_\_\_ Jr's age on 9/12/15 \_\_\_\_\_  
Doubles Partner \_\_\_\_\_ Partner Phone \_\_\_\_\_

**Singles**

Boy's 10 & under \_\_\_\_\_

Boy's 12 & under \_\_\_\_\_

Boy's 14 & under \_\_\_\_\_

Boy's 16 & under \_\_\_\_\_

Boy's 18 & under \_\_\_\_\_

Girl's 10 & under \_\_\_\_\_

Girl's 12 & under \_\_\_\_\_

Girl's 14 & under \_\_\_\_\_

Girl's 16 & under \_\_\_\_\_

Girl's 18 & under \_\_\_\_\_

**Doubles**

Jr. Mixed 18 & under \_\_\_\_\_

Jr. Mixed 14 & under \_\_\_\_\_

Boys 12 & under \_\_\_\_\_

Boys 15 & under \_\_\_\_\_

Boys 18 & under \_\_\_\_\_

Girl's 12 & under \_\_\_\_\_

Girls 15 & under \_\_\_\_\_

Girls 18 & under \_\_\_\_\_

\* First match losers in Boy's and Girl's singles may play a second match if they wish. Please notify the tournament desk if you would like to play a second match.

Men's Singles Open	_____	Men's Doubles Open	_____
Men's 4.0 Singles	_____	Men's Doubles 8.0	_____
Men's 3.5 Singles	_____	Men's Doubles 7.0	_____
Men's 3.0 singles	_____	Men's Doubles 6.0	_____
Men's 45 & Over	_____	Men's Doubles 45+	_____
Men's 60 & Over	_____	Men's Doubles 60+	_____
Women's Singles Open	_____	Women's Doubles Open	_____
Women's 4.0 singles	_____	Women's Doubles 8.0	_____
Women's 3.5 Singles	_____	Women's Doubles 7.0	_____
Women's 3.0 Singles	_____	Women's Doubles 6.0	_____
Women's 45 & Over	_____	Women's Doubles 45+	_____
Women's 60 & Over	_____	Women's Doubles 60+	_____
Mixed Doubles: Open	_____ 8.0 _____ 7.0 _____ 6.0 _____ 50+ _____		